



**Please complete, sign/date and return this form to:**  
 Samaritan Medical Center  
 Attn: Medical Staff Services Office  
 Fax: (315) 786-4915 or Email:  
 adoldo@shsny.com or bfarris@shsny.com

## EDUCATION PROGRAM 2020 Attestation

I have received and reviewed the Samaritan Medical Center 2020 EDUCATION PROGRAM, which covers the following:

- |   |   |
|---|---|
| 1) Active Shooter                       | 20) HIV Confidentiality                                 |
| 2) Antimicrobial Stewardship            | 21) Information System Security                         |
| 3) Assessment and Management of Pain    | 22) Justice Center                                      |
| 4) Blood Borne Pathogen Exposure        | 23) Latex Allergies                                     |
| 5) Child Abuse / Maltreatment           | 24) Mandatory Education                                 |
| 6) Code of Conduct                      | 25) Medical Record Documentation                        |
| 7) Corporate Compliance                 | 26) National Patient Safety Goals for Infection Control |
| 8) Corrections & Amendments to the MR   | 27) Patient Financial Assistance                        |
| 9) Cultural Diversity                   | 28) Patient Rights                                      |
| 10) Cyber Security (Phishing Emails)    | 29) Patient Safety / Joint Commission                   |
| 11) Domestic Violence                   | 30) Psychiatric Advance Directives                      |
| 12) Emergency Procedures / Preparedness | 31) Restraint & Seclusion                               |
| 13) Employee Health Services            | 32) Samaritan Values and Behaviors                      |
| 14) EMTALA                              | 33) Sexual Harassment Prevention                        |
| 15) Event Reporting                     | 34) Universal Protocol                                  |
| 16) Fall Prevention                     | 35) Workplace Harassment Prevention                     |
| 17) Fire Safety                         | 36) Workplace Violence Prevention                       |
| 18) Healthcare Proxy                    |   |
| 19) HIPPA                               |   |

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Date

### DEMOGRAPHIC INFORMATION UPDATE

(please complete)

Office Address: \_\_\_\_\_ Office Phone #: \_\_\_\_\_

\_\_\_\_\_ Office Fax #: \_\_\_\_\_

Preferred Email Address: \_\_\_\_\_

Cell Phone #: \_\_\_\_\_ Answering Service: \_\_\_\_\_ When on call, notify how? \_\_\_\_\_

Office Manager: \_\_\_\_\_ Office Manager Phone #: \_\_\_\_\_

Office Manager Email: \_\_\_\_\_

Home Address: \_\_\_\_\_ Home Phone #: \_\_\_\_\_

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